

DOCKET NO. ORT-1531

DECEARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled AQUEOUS SUSTAINED-RELEASE FORMULATIONS OF PROTEINS, the specification of which:

(check one)	is attached hereto.	ORIGINALLY FILED
	\boxtimes was filed on <u>7 November 2001</u> as	- ILED
	Application Serial No. 10/037,369	
	and was amended on (if	applicable).

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, \$119 (a)-(d) or \$365(b) of any foreign application(s) for patent or inventor's certificate, or \$365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed.

Prior Foreign Application(s):

Country	Application	Date of Filing	Priority Claimed	
	Number		Under 35 U.S.C. 119	
			☐ YES ☐ NO	
			☐ YES ☐ NO	
		L l	☐ YES ☐ NO	

ORT-1531

I hereby claim the benefit un provisional application(s) listed below		es Code, \$119(e) of any	United States
(Application Number)	-	(Filing Date)	
(Application Number)	-	(Filing Date)	
I hereby claim the benefit unapplication(s) listed below and, insofa not disclosed in the prior United State Title 35, United States Code, \$112, defined in Title 37, Code of Federal February the prior application and the national of	r as the subject matter of es application in the man I acknowledge the dut Regulations, \$1.56(a) wh	each of the claims of this mer provided by the firs y to disclose material in ich occurred between the	application is t paragraph of nformation as to filing date of
Application Serial No.	Filing Date	Status	_
Application Serial No.	Filing Date	Status	_

I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith as well as to file equivalent patent applications in countries foreign to the United States including the filing of international patent applications in accordance with the Patent Cooperation Treaty: Philip S. Johnson (Reg. #27,200) Steven P. Berman (Reg. #24,772), Andrea L. Colby (Reg. #30,194), Michael Stark (Reg. #32,495), Ralph R. Palo (Reg. #29,486) and John W. Wallen, III (Reg. #35,403) One Johnson & Johnson Plaza, New Brunswick, NJ 08933.

Address all telephone calls to:

John W. Wallen, III at telephone no. (858) 784-3239.

Address all correspondence to

Philip S. Johnson, One Johnson & Johnson Plaza, New Brunswick, NJ 08933-7003.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

ORT-1531

Inventor's Signature: Full Name of Sole or First Joint Inventor Inventor, If Any

Date:

4/30/02

Citizenship:

U.S.A.

Residence:

837 Bluestone Lane, Bridgewater, NJ 08807

Post Office Address:

Same as above

Inventor's Signature:

Full Name of Second Joint

Inventor, If Any

Renzhe Jin

Date:

Citizenship:

U.S.A.

Residence:

44 McBride Way, Bridgewater, NJ 08807

Post Office Address:

Same as above

Inventor's Signature: Full Name of Third Joint

Inventor, If Any

Sunitha Rudolph

5/8/02 Date:

Citizenship:

U.S.A.

Residence:

3820 West Brandon Way, Doylestown, PA 18901

Post Office Address:

Same as above

Inventor's Signature: Full Name of Fourth Joint

Inventor, If Any

Citizenship:

Residence:

21 Crosswood Way, Warren, NJ 07059

Post Office Address:

Same as above

ORT-1531

Inventor's Signature: Full Name of Fifth Joint Inventor, If Any

Selima Begum

Date: May 13, 2002

Citizenship:

U.S.A.

Residence:

10 Sandalwood Drive, Edison, NJ 08820

Post Office Address:

Same as above

Inventor's Signature: Full Name of Sixth Joint Inventor, If Any Marian Kelley

Date: 29apr 02

Citizenship:

U.S.A.

Residence:

21 John Drive, Annandale, NJ 08801

Post Office Address:

Same as above

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DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION

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I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled Aqueous Sustained-Release Formulations of Proteins, the specification of which

(check one)	is attached hereto.	
	was filed on	as
	Application Serial No.	
	and was amended on	(if applicable).

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

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Prior Foreign Application(s):

Country	Application Number	Date of Filing	Priority Claimed Under 35 U.S.C. 119
			☐ YES ☐ NO
			YES NO
			☐ YES ☐ NO

application(s) listed below:	itle 35, United States Code, §1	19(e) of any United Sta	tes provisional
(Application Number)	_	(Filing Date) (Filing Date)	
(Application Number)	_		
I hereby claim the benefit under I listed below and, insofar as the sulthe prior United States application Code, \$112, I acknowledge the different Regulations, \$1.56(a) who national or PCT international filing	bject matter of each of the cla in the manner provided by the luty to disclose material info ich occurred between the fili	ims of this application in first paragraph of Title mation as defined in	is not disclosed in 35, United States Fitle 37, Code of
Application Serial No.	Filing Date	Status	_
Application Serial No.	Filing Date	Status	_ ·

I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith as well as to file equivalent patent applications in countries foreign to the United States including the filing of international patent applications in accordance with the Patent Cooperation Treaty: Philip S. Johnson (Reg. #27,200) Steven P. Berman (Reg. #24,772), Andrea L. Colby (Reg. #30,194), Michael Stark (Reg. #32,495), Ralph R. Palo (Reg. #29,486) and John W. Wallen, III (Reg. #35,403) One Johnson & Johnson Plaza, New Brunswick, NJ 08933.

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Inventor's Signature: Full Name of Sole

Wing K. Cheung

or First Joint Inventor

Date: 7 November 2001

Citizenship:

U.S.A.

Residence:

21 Crosswood Way, Warren, NJ 07059

Post Office Address:

Same as above

Inventor's Signature:

Full Name of Second Joint

Basant Sharma

Inventor, If Any

Date: 7 November 2001

Citizenship:

U.S.A.

Residence:

837 Bluestone Lane, Bridgewater, NJ 08807

Post Office Address:

Same as above

Inventor's Signature:

Full Name of Third Joint

Inventor, If Any

Sweta Chokshi

Date: 7 November 2001

Date: 7 November 2001

Citizenship:

India

Residence:

54 Balmoral Court, Edison, NJ 08817

Post Office Address:

Same as above

Inventor's Signature:

Full Name of Fourth Joint

Inventor, If Any

Selima Begum

Citizenship:

U.S.A.

Residence:

.S.A.

10 Sandalwood Drive, Edison, NJ 08820

Post Office Address:

Same as above